

Weekly Agenda



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Volume XXXVII, No. 13 April 11, 2002



Board of Zoning Appeals Agenda

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280.

APRIL 23

9 a.m. ROBERT L. SMITH AND DR. KILE B. BAKER, SP 2002-BR-007 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit addition to remain 5.5 ft. from side lot line. Located at 11210 Belmont Dr. on approx. 20,500 sq. ft. of land zoned R-C and WS. **Braddock District.** Tax Map 67-2 ((2)) 3A. Concurrent with VCA 93-B-113.

9 a.m. ROBERT L. SMITH AND DR. KILE B. BAKER, VCA 93-B-113 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 6.6 ft. from side lot line. Located at 11210 Belmont Dr. on approx. 20,500 sq. ft. of land zoned R-C and WS. **Braddock District.** Tax Map 67-2 ((2)) 3A. Concurrent with SP 2002-BR-007.

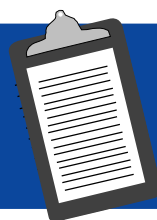
9 a.m. NANCY H. FOOR, VC 2002-MV-015 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 10.0 ft. from side lot line. Located at 1105 Arcturus La. on approx.

14,729 sq. ft. of land zoned R-2. **Mount Vernon District.** Tax Map 102-2 ((14)) (A) 25. Concurrent with SP 2002-MV-008.

9 a.m. NANCY H. FOOR, SP 2002-MV-008 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit addition to remain 7.7 ft. and accessory structure 0.0 ft. from side lot line. Located at 1105 Arcturus La. on approx. 14,729 sq. ft. of land zoned R-2. **Mount Vernon District.** Tax Map 102-2 ((14)) (A) 25. Concurrent with VC 2002-MV-015.

9 a.m. MEGAN & LAWRENCE MEGALE, SP 2002-SU-009 Appl. under Sect(s). 8-913 of the Zoning Ordinance to permit modifications to the minimum yard requirements for certain R-C lots to permit construction of addition 13.0 ft. from side lot line. Located at 15097 Wetherburn Dr. on approx. 13,248 sq. ft. of land zoned R-C and WS. **Sully District.** Tax Map 53-4 ((8)) 242.

9 a.m. GREGORY L. AND JANET S. PILLER, VC 2002-SU-014 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 18.0 ft. from rear lot line. Located at 13147 Applegrove La. on approx. 9,830 sq. ft. of land zoned PDH-2 and WS. **Sully District.** Tax Map 35-1 ((4)) (15) 111.



Board Agenda

April 22, 2002

Following is the tentative agenda for the Board's upcoming April 22 meeting. All Board of Supervisors meetings are aired live on the county government's cable TV Channel 16. A replay of the morning session is aired the next day (Tuesday) at 8 p.m. A replay of the entire meeting is cablecast each Saturday following the Board meeting beginning at 10 a.m. Channel 16 also cablecasts the agenda for each Board meeting at 8 p.m. on the Friday and Sunday preceding each Monday meeting. It is aired as part of the Channel 16 Bulletin Board on the Monday morning of the meeting beginning at 8 a.m. A review copy of the final Board Agenda also is available at county regional libraries on the Friday prior to each Monday meeting. In addition, the Board agenda is available in electronic format on the county's Web site (www.fairfaxcounty.gov/gov/bos).

10 a.m. Board decision on the county's and schools' FY 2002 Third Quarter Review

10 a.m. Board markup of the County Executive's FY 2003 Advertised Budget Plan

9 a.m. TRUSTEES OF CAPITAL WORSHIP CENTER, SP 02-Y-001 Appl. under Sect(s). 3-C03 of the Zoning Ordinance to permit a church and a child care center. Located at 7000 Ordway Rd. on approx. 9.92 ac. of land zoned R-C and WS. **Sully District.** Tax Map 65-3 ((1)) 71 pt., 72, 73 and 76B. Admin. moved from 4/9/02.

9:30 a.m. SANG T. KIM AND BONG Y. KIM, A 2001-MA-004 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that a building addition which was constructed on the appellants' property violates setback and FAR requirements for the C-5 District and was con-

structed without valid site plan approval or a valid Building Permit, all in violation of Zoning Ordinance provisions. Located at 8716 Little River Tnpk. on approx. 8,150 sq. ft. of land zoned C-5. **Mason District.** Tax Map 59-3 ((1)) 8B. Deferred from 5/22/01, 7/10/01, 10/23/01. Admin. moved from 1/8/02.

9:30 a.m. LILIANE P. AND GEORGE J. KNAKMUHS, A 1999-SP-020 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Determination that appellant is operating a business (Clifton Pottery) without an approved site plan or

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Weekly Agenda

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and more!

Planning Commission Agenda

Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865.

APRIL 24

THE PLANNING COMMISSION WILL NOT HOLD PUBLIC HEARINGS ON APRIL 24, 2002.

APRIL 25

8:15 p.m. The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

COUNTYWIDE



S99-CW-2TR - COUNTYWIDE TRAILS MAP - To consider a Comprehensive Plan amendment proposal that would revise the "Countywide Trails Map" referenced in the transportation element and delete the "Equestrian/Hiking System Component of the Countywide Trail Plan" by combining it w/ the Countywide Trails Plan Map. The map provides guidance for development of a

countywide non-motorized transportation system. *Decision only.*

ZONING ORDINANCE AMENDMENT (FRONT YARD PAVING) - To amend Chap. 112 as follows: Revisions to limit, in the R-1, R-2, R-3 & R-4 Dists., the amt. of paving or surfaced area that can occur in the front yards of single family detached dwellings and to require that parking for vehicles or trailers in the front yard must be on a surfaced area.

DRANESVILLE DISTRICT



2232-D01-17 - COMMUNITY WIRELESS STRUCTURES II, LLC - Appl. under Sect. 15.2-2232 of the State Code to permit telecommunication facilities including a monopole on prop. located at 1301 Trap Rd. on approx. 7.01 ac. zoned R-1. Tax Map 19-4((1))47. *Concurrent w/SE-01-D-023.*

SE-01-D-023 - COMMUNITY WIRELESS STRUCTURES II, LLC - Appl. under Sect. 3-104 of the Zoning Ord. to permit telecommunication facilities including a monopole on prop. located at 1301 Trap Rd. on approx. 7.01 ac. zoned R-1. Tax Map 19-4((1))47. *Concurrent w/2232-D01-17.*

LEE DISTRICT



SE-01-L-042 - SPRINGFIELD PLAZA LP - Appl. under Sect. 9-620 of the Zoning Ord. to permit an incr. in sign area for a proposed freestanding sign on prop. located at 7200 Old Keene Mill Rd. w/in the Springfield Plaza Shopping Center on approx. 20.94 ac. zoned C-6, SC, HC & CRD. Tax Map 80-3((1))10, 11A, 11B, 4A & 4B.

MOUNT VERNON DISTRICT



2232-V02-3 - ROBERT L. FITTON SR. AND THE FAIRFAX COUNTY DEPARTMENT OF PUBLIC WORKS AND ENVIRONMENTAL SERVICES - Appl. under provisions of Sects. 15.2-2204 & 15.2-2232 of the State Code, to construct a sanitary pump station on approx. 0.12 acre located N. of the cul-de-sac w/ in the 8300 block of East Blvd Dr. W. of the Potomac River and N.E. of the Geo. Washington Mem Pkwy. Tax Map 102-4-16-A.

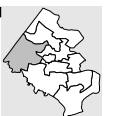
SPRINGFIELD DISTRICT



SE-01-S-028 - GESHER JEWISH

DAY SCHOOL OF NORTHERN VIRGINIA - Appl. under Sect. 3-C04 of the Zoning Ord. to permit a private school of general education and associated accessory uses on prop. located at 4700 Shirley Gate Rd. on approx. 28.31 ac. zoned R-C & WS. Tax Map 56-4((1))19B & 56-4((3))1.

SULLY DISTRICT



RZ-2001-SU-044/FDP-2001-SU-044 - RATCLIFFE ASSOCIATES, L.C. - Appls. to rezone from R-1, HC & WS to PDH-8, HC & WS to permit resident. dev. at a density of 6.7 du/ac & approval of the conceptual & final dev. plans on prop. located in the N.E. quadrant of the intersect. of Lee Hwy. & Pickwick Rd. on approx. 26.61 ac. Comp. Plan Rec: 8-12 du/ac. Tax Map 54-4((6))1-20, 31-50, 56-73, 73A, 73B, 81-95 & portions of Johnson Ave., Mosby La., Bradley Rd. & Newgate Blvd. public rights-of-way to be vacated and/or abandoned. *Approval of this appl. may enable the vacation and/or abandonment of portions of the public rights-of-way for Johnson Ave., Mosby La., Bradley Rd. & Newgate Blvd. to proceed under Sect. 15.2-2272(2) of the State Code.*

Board of Zoning Appeals, Continued

Non-Residential Use Permit (Non-RUP) in violation of Zoning Ordinance provisions. Located at 7601 Clifton Rd. on approx. 91,476 sq. ft. of land zoned R-C, C-5 and WS. **Springfield District.** Tax Map 86-4((1))12. *Deferred from 8/1/00, 1/2/01, 6/26/01 and 12/18/01 for decision only.*

9:30 a.m. JAMES J. AND MARY D. BRIODY, A 2001-PR-041 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants are maintaining a fence on a corner lot which exceeds 4.0 ft. in height and which obstructs sight distance, all in violation of Zoning Ordinance provisions. Located at 10007 Oakton Crossing Ct. on approx. 17,266 sq. ft. of land zoned R-2. **Providence District.** Tax Map 47-2 ((50)) 5. *Admin. moved from 2/12/02 and 3/26/02.*

9:30 a.m. ROBERT C.

AND MARY A. COLE, A 2001-PR-049 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants are operating a retail sales establishment on property in the R-1 District which is not a permitted use under Zoning Ordinance provisions. Located at 7129 Leesburg Pi. on approx. 2.20 ac. of land zoned R-1. **Providence District.** Tax Map 40-3 ((1)) 99. *Continued from 3/12/02.*

9:30 a.m. ROBERT C. AND MARY A. COLE, A 2001-PR-048 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants are operating a plant nursery without site plan approval and without a valid Non-Residential Use Permit in violation of Zoning Ordinance provisions. Located at 7125 Leesburg Pi. on approx. 37,207 sq. ft. of land zoned C-8. **Providence District.** Tax Map 40-3 ((1)) 102. *Continued from 3/12/02.*

Residential Swimming Pool Fences in County Must Meet Building Code Requirements

Fairfax County residents are reminded that residential swimming pool enclosure barriers are required to conform to Building Code requirements in effect at the time of the construction of the pool. Pool owners are required to maintain these barriers at all times. The edition of the "BOCA National Building Code" that became effective April 1, 1995, added design elements that substantially strengthened the barrier requirements for pools constructed after that date. The new requirements were derived from a U.S. Consumer Product Safety Commission study

completed in 1990.

Enclosures constructed today continue to be required to have non-climbable barriers with gates that open outward away from the pool area, and are self-closing and latching. The barrier must be within two inches of adjacent grade and extend at least 48 inches above finished grade. If a dwelling wall serves as a side of the barrier, at least one of the following three criteria must be met:

◆ Each door opening leading into the pool area must have an

CONTINUED ON BACK PAGE

Nominations Being Accepted for Third Annual Environmental Excellence Awards

Fairfax County has announced its third annual Environmental Excellence Awards Program. Citizens, community groups, environmental organizations and local businesses are urged to submit nominations. One or more awards will be given in any of the following categories:

- ◆ Fairfax County Residents
- ◆ Fairfax County Organizations
- ◆ Fairfax County Businesses
- ◆ Fairfax County Government Employees

The Environmental Awards Program is a way of recognizing those whose volunteer efforts promote the Fairfax County Board of Supervisors' environmental goals. These goals were adopted by the Board to foster a sustainable and vibrant living environment both now and in the future. The goals are:

- ◆ Environmental Protection – which seeks to preserve the county's natural resources and meet or exceed federal, state and local standards for water quality, air quality and other environmental standards.
- ◆ Open space conservation – which seeks to protect plant and animal life through the preser-

vation of stream valleys, woodlands, and other ecologically valuable areas.

- ◆ Energy conservation – which promotes energy efficiency and conservation within the public, commercial, residential and industrial sectors.

In addition to these goals, the county's Comprehensive Plan, the Fairfax County Park Authority Policy Manual, and other documents contain policy statements to guide county agencies, decision makers and citizens. These statements underscore the county's commitment to waste reduction and recycling; improvement of water quality through effective treatment and monitoring of wastewater and control of point and non-point pollution; wildlife and natural resource management; control of visual pollution; and protection of citizens from environmental hazards such as radon gas, asbestos fibers, hazardous materials, noise pollution and unstable soils.

The Environmental Excellence Award winners will be selected based on their advancement or support of the county's environmental goals and policy statements, dedication of personal time and expertise beyond normal fis-

cal or civic responsibilities, and being a model for others to follow. Examples of activities meriting consideration for an award include:

- ◆ Identifying or protecting ecologically valuable habitats.
- ◆ Preserving or improving air quality.
- ◆ Restoring streams or other degraded natural environments.
- ◆ Controlling pollution or mobilizing communities to gather data to measure the impacts of pollution.
- ◆ Cataloging ecological assets.
- ◆ Achieving regional or global environmental objectives beyond county borders, such as restoration of the

Chesapeake Bay.

The awards program is administered by the Environmental Quality Advisory Council supported by the Fairfax County Environmental Coordinator, the Department of Planning and Zoning and the Fairfax County Environmental Coordinating Committee (ECC). Winners will be notified by Aug. 31, 2002, and will receive certificates and plaques. For more information, call the Environmental Coordinator at 703-324-1788. Information and nomination forms can be downloaded from www.fairfaxcounty.gov/news/envaward.htm and also from www.fairfaxcounty.gov/gov/eqac/awards.htm.

Key Dates and Contacts

Period of eligibility: June 1, 2001 - May 31, 2002

Nomination period: March 1, 2002 – May 31, 2002

Where to obtain nomination forms: Fairfax County Government Center, Lobby Desk District Governmental Centers, www.fairfaxcounty.gov/news/envaward.htm, www.fairfaxcounty.gov/gov/eqac/awards.htm

Where to mail nomination forms: Environmental Coordinator, Office of the County Executive, 12000 Government Center Parkway, Suite 552, Fairfax, Virginia, 22035

Fairfax County Celebrates Diversity Month 2002

In April 2002 Fairfax County Government will observe its fourth annual "Celebrate Diversity Month." Activities began with the Board of Supervisors' proclamation of Diversity Month at their regular meeting on March 18, 2002. During the meeting, Chairman Katherine K. Hanley read the proclamation, urging all citizens to join in celebrating diversity in Fairfax County and throughout the United States.

Two events are scheduled on April 26 to highlight Diversity Month 2002 in Fairfax County. That morning, Dr. Robert Covert of the University of Virginia (UVA) will conduct a

diversity workshop for Fairfax County staff. At 12 p.m., an entertaining program of diverse participants will be held at the Government Center Forum, 12000 Government Center Parkway, Fairfax.

Covert teaches Multicultural Education at the undergraduate and graduate levels at UVA in Charlottesville. He conducts cultural awareness training for educators, government employees and interested community groups. In Fairfax County Government, he has provided diversity training to the Command Staff of the Police Department. During the past 10 years, Covert also has conducted an annual summer insti-

tute on multicultural education for teachers and administrators.

The training that Covert will lead, "Building a Community of Respect," includes exercises in ethnicity, prejudice and discrimination as well as a discussion on "What Can I Do?" The popular training is already filled to capacity with expectant participants.

The one-hour diversity program will begin at noon, featuring Covert as the keynote speaker. Other participants include the Fairfax County "Floorburners," a line-dance troupe; David's Dancers from the Word of Life Church International, a praise-step team; and Judy Larabee who will play the

dulcimer. Fire Chief Edward L. Stinnette will serve as the Master of Ceremonies.

For more information about the program or to request special accommodations, please contact the Office of Equity Programs at 703-324-2207, 703-324-3305 (fax) or 703-222-5494 (TTY). Please make requests for special accommodations at least four workdays prior to the event.

Other Board, Authority & Commission Meetings

APRIL 22-26, 2002

MONDAY, APRIL 22

Human Services Council - 7:30 p.m., 12000 Government Center Pkwy., Room 2/3, Fairfax. Call 703-324-3453.

TUESDAY, APRIL 23

Northern VA Soil and Water Conservation Board - 9:30 a.m., 12055 Government Center Pkwy., Room 941, Fairfax. Call 703-324-1460.

WEDNESDAY, APRIL 24

Uniformed Retirement System - 8 a.m., 10680 Main St., Suite 280, Fairfax. Call 703-279-8228.

McLean Community Center - 7:30 p.m., 1234 Ingleside Ave., McLean. Call 703-790-0123.

Park Authority Board - 7:30 p.m., 12055 Government Center Pkwy., 9th Floor, Fairfax. Call 703-324-8662.

Fairfax-Falls Church Community Services Board - 7:30 p.m., 12000 Government Center Pkwy., Room 9/10, Fairfax. Call 703-324-7027.

THURSDAY, APRIL 25

Northern VA Regional Park Authority - 8 p.m., 5400 Ox Rd., Fairfax Station. Call 703-359-4603.

Other Board, Authority & Commission Meetings

APRIL 22-26, 2002

MONDAY, APRIL 22

Transportation Committee - 12 p.m., 12000 Government Center Pkwy., Room 232, Fairfax.

Residential Swimming Pool Fences, Cont.

alarm that will sound when the door is opened.

- ◆ Each door opening leading into the pool area must be self-closing and latching with the latch placed 54 inches above the floor.
- ◆ The pool must be equipped with an approved safety cover.

The Office of Building Code Services' staff of the Fairfax County Department of Public Works and Environmental Services responds to citizen reports of pools accessible

to small children and makes every attempt to have pool barriers quickly restored to the original condition. If you see a pool that is accessible to unsupervised small children, please call 703-324-1937. A detailed handout is available at the Office of Building Code Services, 12055 Government Center Parkway, second floor Information Counter, Fairfax. Information also is available on the county's Web site at www.fairfaxcounty.gov/dpwes/publications/swimmingpool.htm.

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission, and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Parkway, Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

The **Weekly Agenda** is published by the Office of Public Affairs, 12000 Government Center Parkway, Suite 551, Fairfax, VA 22035. For a free subscription, call 703-324-3185. For special accommodations/alternative formats, call 703-324-3187, TTY 703-324-2935. For more information on county services and programs, call 703-324-INFO or visit the county's Web site at www.fairfaxcounty.gov.



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Amy Carlini, Editor

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FAIRFAX COUNTY EXECUTIVE

Anthony H. Griffin, 703-324-2531, FAX 703-324-3956

* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

** Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.